

# Sonic Technology Products, Inc.

## OPEN ACCOUNT CREDIT APPLICATION

Company \_\_\_\_\_ Telephone ( ) \_\_\_\_\_ FAX ( ) \_\_\_\_\_  
 Street \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Billing Address \_\_\_\_\_  Charge Tax  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  Do Not Charge Tax\*  
 Corporation  Partnership  Proprietorship  Other \_\_\_\_\_  
 Type of Business \_\_\_\_\_ Years in Business \_\_\_\_\_ Annual Sales \_\_\_\_\_

\*Resale card must accompany application for businesses located in CA

### TRADE REFERENCES

| Name of Company | Address | Telephone |
|-----------------|---------|-----------|
| _____           | _____   | ( ) _____ |
| _____           | _____   | ( ) _____ |
| _____           | _____   | ( ) _____ |
| _____           | _____   | ( ) _____ |
| _____           | _____   | ( ) _____ |

### BANK AND SAVINGS & LOAN REFERENCES

| Name of Bank or S & L | Branch | Type of Account | Account Number |
|-----------------------|--------|-----------------|----------------|
| _____                 | _____  | _____           | _____          |
| _____                 | _____  | _____           | _____          |
| _____                 | _____  | _____           | _____          |

### CORPORATIONS COMPLETE THE FOLLOWING:

| Principal Owners | Home Address | City / State / Zip | Telephone |
|------------------|--------------|--------------------|-----------|
| _____            | _____        | _____              | ( ) _____ |
| _____            | _____        | _____              | ( ) _____ |
| _____            | _____        | _____              | ( ) _____ |

- COMPLETE REVERSE SIDE -

### INDIVIDUALS AND PARTNERSHIPS COMPLETE:

| Principal Owners | Home Address | City / State / Zip | Telephone |
|------------------|--------------|--------------------|-----------|
| 1. _____         | _____        | _____              | ( ) _____ |
| 2. _____         | _____        | _____              | ( ) _____ |

| Driver's License No. | Social Security No. |
|----------------------|---------------------|
| 1. _____             | _____               |
| 2. _____             | _____               |

1. RENT     OWNHOME     MORTGAGE HELD BY \_\_\_\_\_  
 2. RENT     OWNHOME     MORTGAGE HELD BY \_\_\_\_\_

—Complete Reverse Side—

# TERMS OF SALE

1. A 2% discount if paid by the 10th of the month following date of purchase.
2. The account becomes past due on the 25th of every month following the date of purchase. A service charge, compounded monthly, not in excess of that permitted by law, is charged every month on past due accounts.
3. In the event of legal action to collect any monies due from me to you, I will pay all cost of collection, including reasonable attorney's fees. Suit may be brought in the city and county of San Francisco, California.
4. This application is submitted to obtain credit from ("Sellers"), who may at any time secure any information available from any party referred herein, including trade references, banks and savings & loans.
5. Prior approval is required for return of material. Purchase date and invoice number must accompany each return. There are no warranties, express or implied, (including implied warranties or merchantability or fitness) other than manufacturers' warranties. Seller(s) shall have no liability for incidental or consequential damages.
6. Defective items are subject to factory inspection and approval prior to issuance of credits.
7. Items returned to stock are subject to a 15% restocking charge.
8. Undersigned assumes full responsibility for purchases made by its (his) employees and will give written notification to the seller(s) of any changes in personnel authorized to charge materials and supplies to this account.
9. The undersigned certifies under penalty of perjury that all information contained in this application is true and correct.
10. Advance preliminary lien information may be required for increased credit accommodations.

COMPANY AND/OR CORPORATION \_\_\_\_\_ DATE \_\_\_\_\_

**X** SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_

**X** SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_

If applicant is a partnership or corporation:

I(We) \_\_\_\_\_ hereby personally guarantee payment to the seller(s) of all indebtedness by the corporation named above, including reasonable attorney's fees.

**X** SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_

**X** SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_

**X** SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_